**Participants ATSF 2012-2022**

**2012**

\* Simon Burton (University of Edinburgh), *Divine Rhetoric and Revealed Logic: The Ramist logica ﬁdei.*

\* Matthew Kaemingk (Fuller Theological Seminary), *Calvinist Discipleship and the Challenge of Islam.*

\* Clay Cooke (Fuller Theological Seminary), *Herman Bavinck on Virtue Ethics, Imitating Christ and Politics*.

\* Marilyn Burton (University of Edinburgh), *Strength and Glory in Classical Hebrew*.

\* Michael Bräutigam (University of Edinburgh), *Adolf Schlatter and Abraham Kuyper on the Politics of Calvinism*.

\* Javier Alejandro Garcia (University of Cambridge), *Bonhoeffer, Bavinck and Kuyper on Ecclesiology*.

**2013**

\* Adam Eitel (Princeton Theological Seminary), *The Domination of Drones: The Ethics of US Unmanned Aerial Strikes.*

\* James Mulroney (University of Edinburgh), *Theology and Exegesis in LXX/OG Habakkuk*.

\* Andrew Kloes (University of Edinburgh), *The Reformation versus ‘the Revolution’ and ‘Rationalism’: The religious worldviews of Guillaume Groen van Prinsterer and August Tholuck explored through their historical imaginations*.

\* Eric Watkins (TU Kampen), *Redemptive-Historical Preaching and the Drama of Redemption: A Marriage in the Making*.

\* Michael Douma (James Madison University), *Albert C. Van Raalte’s Life and Legacy*.

**2014**

\* Annelle G. Sabanal (University of Edinburgh), *The Motif of ‘Shepherd’ and Politics in the Hebrew Prophets*.

\* James Cook (University of Oxford), *The Sermons of John Chrysostom in their Liturgical, Classical and Pastoral Contexts*.

\* Erik van Alten (TU Kampen / ERSU Kiev), *A Mirror: Comparing Calvin to Himself and to Others on the Book of Acts*.

\* Matthias Mangold (ETF Leuven), *Fighting against the „Attacker of the Faith“: The Anti-Spinozan Polemics of Salomon van Til (1643-1713)*.

\* Dmytro Bintsarovskyi (TU Kampen / ERSU Kiev), *God Hidden and God Revealed: A Reformed and an Eastern Orthodox Perspective*.

\* James T. Turner (University of Edinburgh), *Offering a Corrective Against the Metaphysics of Anthropological Substance Dualism in the Doctrine of Resurrection.*

\* Carlton Wynne (Westminster Theological Seminary), *History and Trinity Reconsidered: A Reformed Analysis of Wolfhart Pannenberg’s Retroactive Eschatology.*

**2015**

\* David Lilley (University of Aberdeen), *Covenantal Affirmation: Sabbath and the Negation of das Nichtige in Barth*.

\* DongWooh Oh (Ridley College, Melbourne, Australia), *The Name, the Temple and the People of the Lord*.

\* Jermo van Nes (ETF, Leuven), *Missing “Particles” in the Pastoral Epistles? A Reassessment*.

\* Bill DeJong (McMaster Divinity College, Hamilton), *Living Well by Looking Back: Aristotle, Aquinas, and the Peculiarity of Gratitude as Virtue*.

\* Achitha John (University of Aberdeen), *Examining the Blood Ritual in Exodus 29: Applications and Implications*.

\* Whitney Gamble (University of Edinburgh), *Justification ‘before the act of our faith, and therefore necessarily without it’: Seventeenth-Century Debates over the Conditionality and Timing of Justifying Faith.*

**2016**

\* Ryan Clevenger (Wheaton College), *Ancient Cognitive Theory and Knowledge of God in Gregory of Nazianzus*.

\* JunSoo Park (University of Edinburgh), *A Confucian Question to Augustine: Is My Ritual Propriety Your Sacrament?*

\* Paul Roberts (Theological University Kampen), *Pierre Viret’s Ecclesiology and Political Theology*.

\* Hyo Ju Kang (Highland Theological College), *John Davenant, a Champion of the ‘Via Media’ at the Synod of Dort?*

\* Nathaniël Gray Sutanto (University of Edinburgh), *Herman Bavinck and the Question of Critical Realism*.

\* Wesley Davey (Southeastern Baptist Theological Seminary), *‘Playing Christ’: Suffering as Participation With Christ and the Canonical Paul.*

**2017**

\* Michael Lynch (Calvin Theological Seminary), *De Sufficientia et Efficacia Mortis Christi: The Lombardian Formula and Reformed Orthodoxy*.

\* Takayuki Yagi (University of Edinburgh), *Has Voetius got it Wrong? William Ames, Voluntarism, and Reformed orthodoxy*.

\* Amy Erickson (University of Aberdeen), *Mercy, not Sacrifice: Reading Hosea for the Contemporary Church*.

\* Cameron Clausing (University of Edinburgh) *Herman Bavinck and Social Trinitarianism: a Critical Analysis*.

\* Mathusela Limboo (Theological University Kampen), *Reformed Theology, Tribal Contextual Theology (in India) and the Omnipotence of God.*

\* Robert Covolo (Fuller Theological Seminary / VU Amsterdam), *Neo-Calvinists in an Age of French Fashion: Kuyper & Bavinck*.

**2018**

\* Luke Zerra (Princeton Theological Seminary), *Reformed Aesthetics and Disability Ethics.*

\* Leandro de Lima (Andrew Jumper Center / TUK), *The vindication of the deceased in the book of Revelation.*

\* Matt Ng (Southeastern Baptist Theological Seminary), *A Missional Neo-Calvinist Response to Charles Taylor’s A Secular Age*.

\* Jake Griesel (University of Cambridge), *John Edwards’ Reception among eighteenth-century evangelicals*.

\* Jessica Joustra (Fuller Theological Seminary), *A Reformed Articulation of the Imitation of Christ in the 21st Century*.

\* Simeon Xu (New College, University of Edinburgh), *Critically Assessing Karl Barth’s Appreciative Use of Herman Bavinck’s View of God’s Incomprehensibility.*

**2019**

\* Ty Kieser (Wheaton College), *‘By One Man’s Obedience’: The Human Agency of the Divine Son.*

\* Gregory Parker (New College, University of Edinburgh),*Hoofd en Hart: Election and Ethics in Herman Bavinck.*

\* Gayle Doornbos (Wycliffe College, University of Toronto), *Absolute Divine Personality: Comparing Herman Bavinck and Isaak A. Dorner’s Doctrine of God.*

\* Erin Risch Zoutendam (Duke University), *Mystical Marriage: Puritan Exegesis of the Song of Songs.*

\* Lawrence Anglin (Princeton Theological Seminary), *The Theological Development of Jacobus Elisa Johannes Capitein’s Missiology.*

\* Nick Barrett (Fuller Theological Seminary), *Desiring Reason: Calvinist Despair and the Poetics of Interpretive Freedom in Paradise Lost.*

**2022**

\* Tapio Leinonen (University of Helsinki), *First among the Prophets: Martin Luther on Moses and Leadership*.

\* Zachary Seals (University of Geneva), *Reformed Orthodoxy as testcase for the relationship between Reformed Scholasticism (Walaeus & Gomarus) and medieval theology* - (Aquinas & Scotus)

**2023**

\* Agnieszka Ziemińska - Warschau - PL / Pontifical University of John Paul II Krakow - *Integral Ecology & New Testament*

\* Daniella Goldfarb - Milwaukee - USA - Marquette University - *Bride of Christ / nuptial imagery - Middle Ages & later (Reformers)*

\* David Kristanto - Tangerang, Indonesia / VU - *A Kuyperian Public Theology for Religious Pluralism in Indonesia*

\* Jenny Yan Yang - China / Edinburgh, UK (University) - *Augustine’s reception of Pauline eschatology; pilgrimage imagery*

\* Ragaai M. Atia - Edinburgh, UK (New College) - *Kuyper & Islam; Kuyper’s theology of Christ’s Kingship and Common grace in interreligious relations*