

## Participants ATSF 2012-2022

### 2012

- \* Simon Burton (University of Edinburgh), *Divine Rhetoric and Revealed Logic: The Ramist logica fidei*.
- \* Matthew Kaemingk (Fuller Theological Seminary), *Calvinist Discipleship and the Challenge of Islam*.
- \* Clay Cooke (Fuller Theological Seminary), *Herman Bavinck on Virtue Ethics, Imitating Christ and Politics*.
- \* Marilyn Burton (University of Edinburgh), *Strength and Glory in Classical Hebrew*.
- \* Michael Bräutigam (University of Edinburgh), *Adolf Schlatter and Abraham Kuyper on the Politics of Calvinism*.
- \* Javier Alejandro Garcia (University of Cambridge), *Bonhoeffer, Bavinck and Kuyper on Ecclesiology*.

### 2013

- \* Adam Eitel (Princeton Theological Seminary), *The Domination of Drones: The Ethics of US Unmanned Aerial Strikes*.
- \* James Mulroney (University of Edinburgh), *Theology and Exegesis in LXX/OG Habakkuk*.
- \* Andrew Kloes (University of Edinburgh), *The Reformation versus 'the Revolution' and 'Rationalism': The religious worldviews of Guillaume Groen van Prinsterer and August Tholuck explored through their historical imaginations*.
- \* Eric Watkins (TU Kampen), *Redemptive-Historical Preaching and the Drama of Redemption: A Marriage in the Making*.
- \* Michael Douma (James Madison University), *Albert C. Van Raalte's Life and Legacy*.

### 2014

- \* Annelle G. Sabanal (University of Edinburgh), *The Motif of 'Shepherd' and Politics in the Hebrew Prophets*.
- \* James Cook (University of Oxford), *The Sermons of John Chrysostom in their Liturgical, Classical and Pastoral Contexts*.
- \* Erik van Alten (TU Kampen / ERSU Kiev), *A Mirror: Comparing Calvin to Himself and to Others on the Book of Acts*.
- \* Matthias Mangold (ETF Leuven), *Fighting against the „Attacker of the Faith“: The Anti-Spinozan Polemics of Salomon van Til (1643-1713)*.
- \* Dmytro Bintsarovskiy (TU Kampen / ERSU Kiev), *God Hidden and God Revealed: A Reformed and an Eastern Orthodox Perspective*.
- \* James T. Turner (University of Edinburgh), *Offering a Corrective Against the Metaphysics of Anthropological Substance Dualism in the Doctrine of Resurrection*.
- \* Carlton Wynne (Westminster Theological Seminary), *History and Trinity Reconsidered: A Reformed Analysis of Wolfhart Pannenberg's Retroactive Eschatology*.

### 2015

- \* David Lilley (University of Aberdeen), *Covenantal Affirmation: Sabbath and the Negation of das Nichtige in Barth*.
- \* Dongwooh Oh (Ridley College, Melbourne, Australia), *The Name, the Temple and the People of the Lord*.

- \* Jermo van Nes (ETF, Leuven), *Missing "Particles" in the Pastoral Epistles? A Reassessment.*
- \* Bill DeJong (McMaster Divinity College, Hamilton), *Living Well by Looking Back: Aristotle, Aquinas, and the Peculiarity of Gratitude as Virtue.*
- \* Achitha John (University of Aberdeen), *Examining the Blood Ritual in Exodus 29: Applications and Implications.*
- \* Whitney Gamble (University of Edinburgh), *Justification 'before the act of our faith, and therefore necessarily without it': Seventeenth-Century Debates over the Conditionality and Timing of Justifying Faith.*

## 2016

- \* Ryan Clevenger (Wheaton College), *Ancient Cognitive Theory and Knowledge of God in Gregory of Nazianzus.*
- \* JunSoo Park (University of Edinburgh), *A Confucian Question to Augustine: Is My Ritual Propriety Your Sacrament?*
- \* Paul Roberts (Theological University Kampen), *Pierre Viret's Ecclesiology and Political Theology.*
- \* Hyo Ju Kang (Highland Theological College), *John Davenant, a Champion of the 'Via Media' at the Synod of Dort?*
- \* Nathaniël Gray Sutanto (University of Edinburgh), *Herman Bavinck and the Question of Critical Realism.*
- \* Wesley Davey (Southeastern Baptist Theological Seminary), *'Playing Christ': Suffering as Participation With Christ and the Canonical Paul.*

## 2017

- \* Michael Lynch (Calvin Theological Seminary), *De Sufficientia et Efficacia Mortis Christi: The Lombardian Formula and Reformed Orthodoxy.*
- \* Takayuki Yagi (University of Edinburgh), *Has Voetius got it Wrong? William Ames, Voluntarism, and Reformed orthodoxy.*
- \* Amy Erickson (University of Aberdeen), *Mercy, not Sacrifice: Reading Hosea for the Contemporary Church.*
- \* Cameron Clausing (University of Edinburgh) *Herman Bavinck and Social Trinitarianism: a Critical Analysis.*
- \* Mathusela Limboo (Theological University Kampen), *Reformed Theology, Tribal Contextual Theology (in India) and the Omnipotence of God.*
- \* Robert Covolo (Fuller Theological Seminary / VU Amsterdam), *Neo-Calvinists in an Age of French Fashion: Kuyper & Bavinck.*

## 2018

- \* Luke Zerra (Princeton Theological Seminary), *Reformed Aesthetics and Disability Ethics.*
- \* Leandro de Lima (Andrew Jumper Center / TUK), *The vindication of the deceased in the book of Revelation.*
- \* Matt Ng (Southeastern Baptist Theological Seminary), *A Missional Neo-Calvinist Response to Charles Taylor's A Secular Age.*
- \* Jake Griesel (University of Cambridge), *John Edwards' Reception among eighteenth-century evangelicals.*
- \* Jessica Joustra (Fuller Theological Seminary), *A Reformed Articulation of the Imitation of Christ in the 21st Century.*

\* Simeon Xu (New College, University of Edinburgh), *Critically Assessing Karl Barth's Appreciative Use of Herman Bavinck's View of God's Incomprehensibility*.

## **2019**

\* Ty Kieser (Wheaton College), *'By One Man's Obedience': The Human Agency of the Divine Son*.

\* Gregory Parker (New College, University of Edinburgh), *Hoofd en Hart: Election and Ethics in Herman Bavinck*.

\* Gayle Doornbos (Wycliffe College, University of Toronto), *Absolute Divine Personality: Comparing Herman Bavinck and Isaak A. Dorner's Doctrine of God*.

\* Erin Risch Zoutendam (Duke University), *Mystical Marriage: Puritan Exegesis of the Song of Songs*.

\* Lawrence Anglin (Princeton Theological Seminary), *The Theological Development of Jacobus Elisa Johannes Capitein's Missiology*.

\* Nick Barrett (Fuller Theological Seminary), *Desiring Reason: Calvinist Despair and the Poetics of Interpretive Freedom in Paradise Lost*.

## **2022**

\* Tapio Leinonen (University of Helsinki), *First among the Prophets: Martin Luther on Moses and Leadership*.

\* Zachary Seals (University of Geneva), *Reformed Orthodoxy as testcase for the relationship between Reformed Scholasticism (Walaeus & Gomarus) and medieval theology - (Aquinas & Scotus)*