



Advanced Theological Studies Fellowship Kampen

FORMER PARTICIPANTS

2012

- ▶ Dr Simon Burton (University of Edinburgh), *Divine Rhetoric and Revealed Logic: The Ramist logica fidei*. Response: Dr Dolf te Velde.
- ▶ Matthew Kaemingk (Fuller Theological Seminary), *Calvinist Discipleship and the Challenge of Islam*. Responses: Prof. Ad de Bruijne and Lammert Kamphuis MA.
- ▶ Clay Cooke (Fuller Theological Seminary), *Herman Bavinck on Virtue Ethics, Imitating Christ and Politics*. Response: Dr Hans Burger.
- ▶ Marilyn Burton (University of Edinburgh), *Strength and Glory in Classical Hebrew*. Response: Dr Wolter Rose.
- ▶ Michael Bräutigam (University of Edinburgh), *Adolf Schlatter and Abraham Kuyper on the Politics of Calvinism*. Response: Prof. George Harinck.
- ▶ Javier Alejandro Garcia (University of Cambridge), *Bonhoeffer, Bavinck and Kuyper on Ecclesiology*. Responses: Prof. Barend Kamphuis and Dr James Eglinton.

2013

- ▶ Adam Eitel (Princeton Theological Seminary), *The Domination of Drones: The Ethics of US Unmanned Aerial Strikes*. Response: Prof. Ad de Bruijne.
- ▶ James Mulrone (University of Edinburgh), *Theology and Exegesis in LXX/OG Habakkuk*. Response: Dr Koert van Bekkum.
- ▶ Andrew Kloes (University of Edinburgh), *The Reformation versus 'the Revolution' and 'Rationalism': The religious worldviews of Guillaume Groen van Prinsterer and August Tholuck explored through their historical imaginations*. Response: Prof. George Harinck.
- ▶ Eric Watkins (TU Kampen), *Redemptive-Historical Preaching and the Drama of Redemption: A Marriage in the Making*. Response: Prof. Kees de Ruijter.
- ▶ Dr Michael Douma (James Madison University), *Albert C. Van Raalte's Life and Legacy*. Response: Prof. Mees te Velde.

2014

- ▶ Annelie G. Sabanal (University of Edinburgh), *The Motif of 'Shepherd' and Politics in the Hebrew Prophets*. Response: Dr Wolter Rose.
- ▶ James Cook (University of Oxford), *The Sermons of John Chrysostom in their Liturgical, Classical and Pastoral Contexts*. Response: Dr Rich Bishop.
- ▶ Erik van Alten (TU Kampen / ERSU Kiev), *A Mirror: Comparing Calvin to Himself and to Others on the Book of Acts*. Response: Dr Herman Speelman.
- ▶ Matthias Mangold (ETF Leuven), *Fighting against the „Attacker of the Faith“: The Anti-Spinozan Polemics of Salomon van Til (1643-1713)*. Response: Dr Aza Goudriaan.
- ▶ Dmytro Bintsarovskiy (TU Kampen / ERSU Kiev), *God Hidden and God Revealed: A Reformed and an Eastern Orthodox Perspective*. Response: Drs Wolter Huttinga.
- ▶ James T. Turner (University of Edinburgh), *Offering a Corrective Against the Metaphysics of Anthropological Substance Dualism in the Doctrine of Resurrection*. Response: Dr Hans Burger.
- ▶ Carlton Wynne (Westminster Theological Seminary), *History and Trinity Reconsidered: A Reformed Analysis of Wolfhart Pannenberg's Retroactive Eschatology*. Response: Prof. Barend Kamphuis.

2015

- ▶ David Lilley (University of Aberdeen), *Covenantal Affirmation: Sabbath and the Negation of das Nichtige in Barth*. Response: Prof. Barend Kamphuis.
- ▶ Dongwooh Oh (Ridley College, Melbourne, Australia), *The Name, the Temple and the People of the Lord*. Response: Prof. Rob van Houwelingen.
- ▶ Jermo van Nes (ETF, Leuven), *Missing "Particles" in the Pastoral Epistles? A Reassessment*. Response: Dr Myriam Klinker-de Klerck.
- ▶ Bill DeJong (McMaster Divinity College, Hamilton), *Living Well by Looking Back: Aristotle, Aquinas, and the Peculiarity of Gratitude as Virtue*. Response: Prof. Harm Goris.
- ▶ Achitha John (University of Aberdeen), *Examining the Blood Ritual in Exodus 29: Applications and Implications*. Response: Dr Melle Oosterhuis.
- ▶ Dr Whitney Gamble (University of Edinburgh), *Justification 'before the act of our faith, and therefore necessarily without it': Seventeenth-Century Debates over the Conditionality and Timing of Justifying Faith*. Response: Drs. Gert van den Brink.

2016

- ▶ Ryan Clevenger (Wheaton College), *Ancient Cognitive Theory and Knowledge of God in Gregory of Nazianzus*. Response: Dr Marten van Willigen.
- ▶ Rev. JunSoo Park (University of Edinburgh), *A Confucian Question to Augustine: Is My Ritual Propriety Your Sacrament?* Response: Prof. Sander Griffioen.
- ▶ Paul Roberts (Theological University Kampen), *Pierre Viret's Ecclesiology and Political Theology*. Response: Prof. Ad de Bruijne.
- ▶ Hyo Ju Kang (Highland Theological College), *John Davenant, a Champion of the 'Via Media' at the Synod of Dort?* Response: Dr Dolf te Velde.
- ▶ Nathaniël Gray Sutanto (University of Edinburgh), *Herman Bavinck and the Question of Critical Realism*. Response: Prof. George Harinck.
- ▶ Wesley Davey (Southeastern Baptist Theological Seminary), *'Playing Christ': Suffering as Participation With Christ and the Canonical Paul*. Response: Dr Myriam Klinker-De Klerck.

2017

- ▶ Michael Lynch (Calvin Theological Seminary), *De Sufficiencia et Efficacia Mortis Christi: The Lombardian Formula and Reformed Orthodoxy*. Response: Dr Dolf te Velde.
- ▶ Takayuki Yagi (University of Edinburgh), *Has Voetius got it Wrong? William Ames, Voluntarism, and Reformed orthodoxy*. Response: Prof. Andreas Beck.
- ▶ Amy Erickson (University of Aberdeen), *Mercy, not Sacrifice: Reading Hosea for the Contemporary Church*. Response: Dr Wolter Rose.
- ▶ Cameron Clausing (University of Edinburgh), *Herman Bavinck and Social Trinitarianism: a Critical Analysis*. Response: Dr Hans Burger.
- ▶ Mathusela Limboo (Theological University Kampen), *Reformed Theology, Tribal Contextual Theology (in India) and the Omnipotence of God*. Response: Drs Jos Colijn.
- ▶ Robert Covolo (Fuller Theological Seminary / VU Amsterdam), *Neo-Calvinists in an Age of French Fashion: Kuyper & Bavinck*. Response: Prof. Ad de Bruijne.

2018

- ▶ Luke Zerra (Princeton Theological Seminary), *Reformed Aesthetics and Disability Ethics..* Response: Prof. Dr. Hans Reinders
- ▶ Leandro de Lima (Andrew Jumper Center / TUK), *The vindication of the deceased in the book of Revelation..* Response: Prof. Dr. Henk Bakker
- ▶ Matt Ng (Southeastern Baptist Theological Seminary), *A Missional Neo-Calvinist Response to Charles Taylor's A Secular Age*. Response: Marinus de Jong MA
- ▶ Jake Griesel (University of Cambridge), *John Edwards' Reception among eighteenth-century evangelicals*. Response: Dr. Dolf te Velde
- ▶ Jessica Joustra (Fuller Theological Seminary), *A Reformed Articulation of the Imitation of Christ in the 21st Century*. Response: Dr. Hans Burger
- ▶ Simeon Xu (New College, University of Edinburgh), *Critically Assessing Karl Barth's Appreciative Use of Herman Bavinck's View of God's Incomprehensibility*. Response: Dima Bintsarovskiy MA